678 TIEBREV Mine   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION,   
 suis, them, he saith, \* Behold, the days |fault with them, he saith,   
 kine. come, saith the Lord, when I will Behold, the days come,   
 accomplish upon the house of Is saith the Lord, when I will:   
 and upon the house of Judah a new make a new covenant with   
 ®not according the house of Israel and   
 covenant that I appointed to their with the house of Judal :   
 covenant in : the day when I took to them |9 not according to the cove-   
 by the hand to lead them out of the nant that Imadewith their   
 fathe beeause they con- [fathers in the day when I   
 tinued not in my covenant, and I took them by the hand to   
 regarded them not, saith the Lord. lead them out of the land   
 Jand of Egypt ; of Egypt; because they   
 continued not in my core-   
 nant, and I regarded them   
   
   
 understand it of a place in history) for a of the most beautifal and sublime of them 5   
 second (the emphasis is on second). and its true fultilment can only   
 8—12.} Proof, that a place for a second in the covenant brought in by the §   
 ix contemplated, by citation from Jeremiah. and in the salvation through Him imparted   
 For (introduces the substantiation of the to mankind, and ever more and more un-   
 assertion) blaming them (/hem, viz. the folded and completed. This is the e:   
 persons under the first covenant, were however this salvation, in the perception   
 not rendered perfect by it) saith (the and declaration of the prophet, is bound   
 following citation is the great prophetic up with the restoration of the ancient   
 passage Jer. xxxi. 31— OS; see also covenant people and their reunion in the   
 Kvek. xxxvi. 25—27. “After the sack of land of their home.” Bleek), Behold, the   
 Jerusalem, Jeremiah with the other eap- days come, saith the Lord (“the pro-   
 tives was bronght in chains to Rama, phecy, taken from this rich eyele pro-   
 where Nebuzaradan had his head-quarters. phecies concerning the last things, whose   
 Where took place, at God’s special cor clear Messianic sense allows of no evasion,   
 mand, his prophecies of the future begins with Jcremiah’s constant formula.   
 restoration of Israel, of another David, of ‘Lekold the days come.” —Delitzseh),   
 Iuachel’s wailing over her children at (so literally, meaming, when) I will ac-   
 and their fature return, of the new cove- complish upon (the Septuagint has, «7   
 nant resting on absolute and veritable will make with.” ‘The difference is beyond   
 giveness of sius which Jehovah would make donbt intentional, to set forth the com-   
 with his people, these prophecies forming pleteness of the new covenant) the house of   
 the third part of the third trilogy of the Israel and upon the house of Judah (both   
 three great trilogies into which pro- these, Israel first and Judah afterwards,   
 Phecies of Jeremiah may be divided: eh. were sent into eaptivity for their sins :   
 xxi—xxv., the book against the shep- Doth are specified severally in God’s pro-   
 herds of the people: ch. xxvi,—xxix, the mise of grace and restoration) a new   
 hook of Jeremiah’s conflict against the covenant (see on ch. vi 9.)   
 se prophets : ch. xxx., xxxi., book of (this covenant is first specified   
 restoration,” Delitz: “The question it is not to be like that first one) not ac-   
 which has’ before now been abundantly cording to the covenant (different in   
 handled, whether the saymy refers to the quality from, not after the measure of)   
 return of the exiles, or to the covenant of, which I appointed to (not “with:” it isa   
 which Christ is the mediator, or to the pure dative, and betokens mere agency on   
 future general conversion of the Jews, or the part of the subject, God: the people of   
 whether some things in it to one of these, Israel, the objects, being only recipients,   
 some to another, or whether the whole in not co-agents) their fathers in the day of   
 its lower literal to the return of the my taking hold of their hand to bring   
 exiles and in its higher spiritual sense to them out of the land of Egypt; because   
 Christ and His kingdom, must be answered they abode not in my covenant, and I   
 by the considerations before adduced on disregarded them (many take the sentence   
 It belongs throu beginning with because as an independent   
 oue—“heeause they abode not in wy